# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL SARSAWA SAHARANPUR UP	
2	AFFILIATION NO.(IF APPLICABLE)	2180026	
3	SCHOOL CODE (IF APPLICABLE)	84057	
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL SARSAWA, AIR FORCE STATION SARSAWA, SAHARANPUR, PIN - 247232.	
5	PRINCIPAL NAME	MRS DIVYA GARG	
6	PRINCIPAL QUALIFICATION	M Sc M.A B Ed	
7	SCHOOL EMAIL ID	afssarsawa@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9758970796	

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://afssarsawa.org.in/uploads/mpd/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://afssarsawa.org.in/uploads/mpd/CERTIFICATE%200F%20REGISTRATION%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://afssarsawa.org.in/uploads/mpd/CERTIFICATE%200F%20REGISTRATION%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://afssarsawa.org.in/uploads/RTE%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://afssarsawa.org.in/uploads/mpd/17%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://afssarsawa.org.in/uploads/mpd/16%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://afssarsawa.org.in/uploads/mpd/20%20CERTIFICATE%20OF%20VERIFICATION.pdf

## NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://afssarsawa.org.in/uploads/mpd/Fee%20Details%202025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://afssarsawa.org.in/uploads/mpd/IMG-20250321-WA0030.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://afssarsawa.org.in/uploads/mpd/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://afssarsawa.org.in/uploads/mpd/Parents%20Teachers%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://afssarsawa.org.in/uploads/mpd/Three%20Year%20Results.pdf

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIVYA GARG
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

# RESULT CLASS: X

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

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## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24500.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 114
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/GBeZuEDI4uo

## F: TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MANOJ KUMAR	TGT	BSc.
2	ANSHU AIRON	TGT	MA
3	PRITI VASHIST	TGT	MA
4	ASHA	PRT	M.A.
5	SEEMA	PRT	MA
6	MANU BHUSHAN	NTT	MA
7	SUNITA DEVI	PRT	MA
8	DAVINDER KAUR	NTT	ВА
9	RENU SHARMA	PRT	MA
10	SAMIR KHAN	PTI	B.Sc.
11	RITIK	TGT	B.Tech
12	TWINKLE SAINI	PRT	M.SC
13	NEHAL JUNEJA	TGT	M.A.
14	HEMLATA MISHRA	TGT	M.A.

15 DIVYA GARG PRINCIPAL M.Sc.